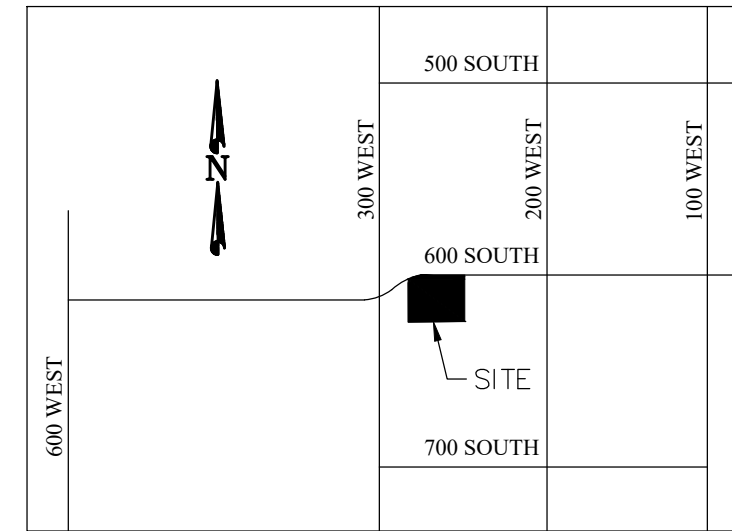


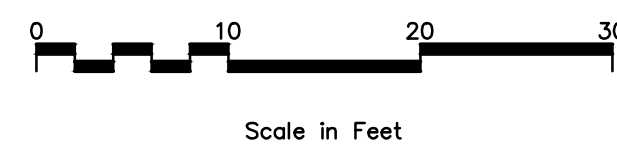
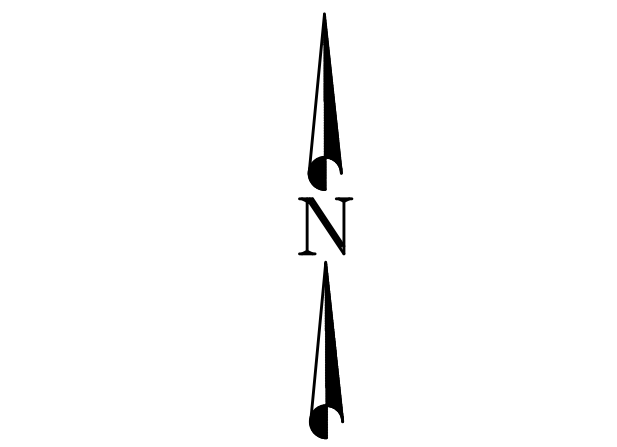
**CHALLIS COURT LOT 2  
AMENDED SUBDIVISION**

LOCATED IN THE SOUTHEAST QUARTER OF  
SECTION 6, TOWNSHIP 4 SOUTH, RANGE 5 EAST,  
SALT LAKE BASE AND MERIDIAN  
HEBER CITY, WASATCH COUNTY, UTAH

REVIEW COPY

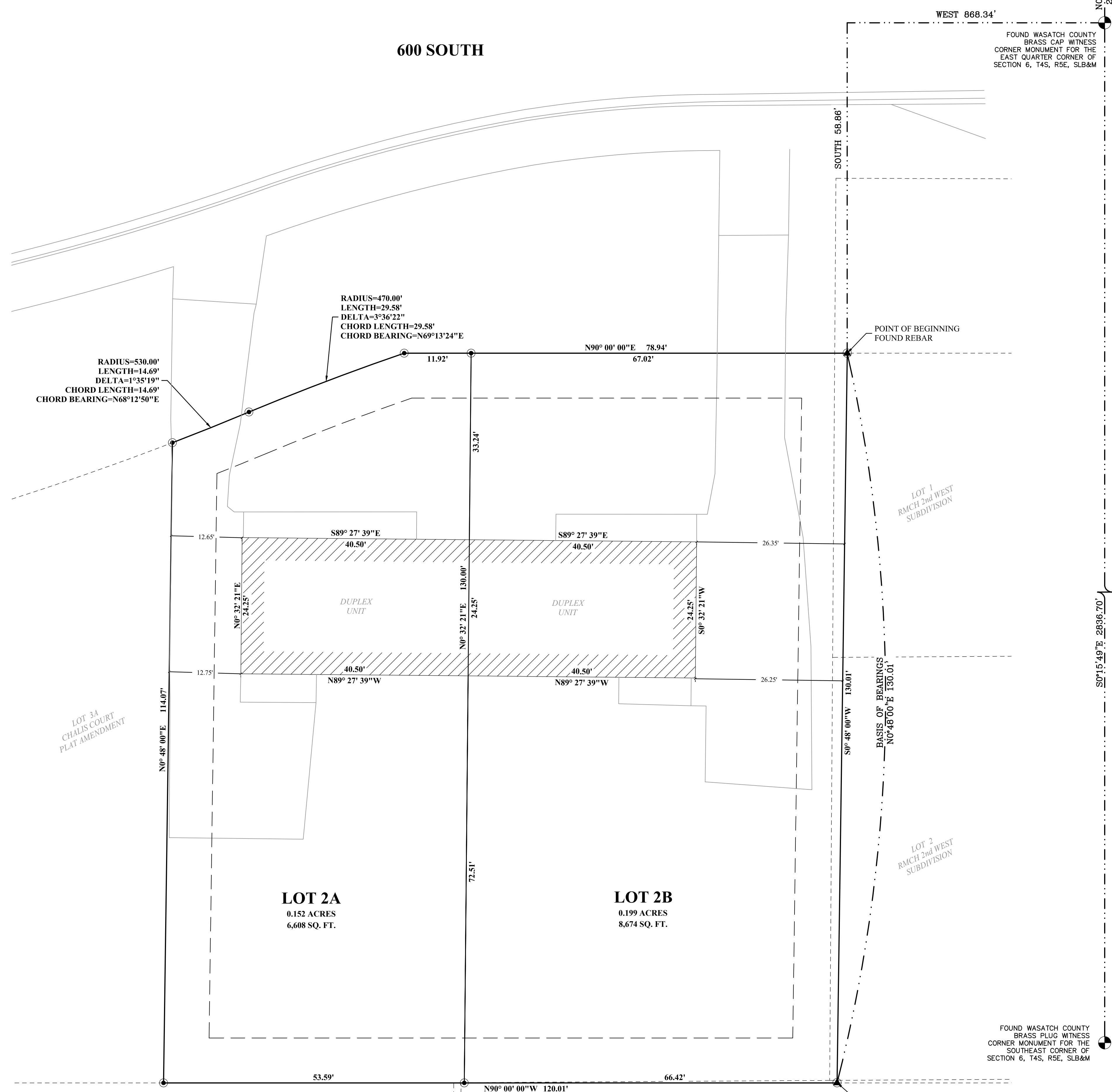


VICINITY MAP  
(N.T.S.)



**LEGEND**

- SET REBAR/CAP MARKED  
"LEGEND ENGINEERING PLS 5183760"
  - ▲ FOUND PROPERTY CORNER  
(AS NOTED)
  - ⊕ WITNESS CORNER
- BOUNDARY LINE \_\_\_\_\_
- TITLE LINES - - - - -
- 8' PUBLIC UTILITY EASEMENT \_\_\_\_\_



FOUND WASATCH COUNTY  
BRASS CAP WITNESS CORNER  
MONUMENT FOR THE  
NORTHEAST CORNER OF  
SECTION 6, T4S, R5E, SLB&M

FOUND WASATCH COUNTY  
BRASS CAP WITNESS  
CORNER MONUMENT FOR THE  
EAST QUARTER CORNER OF  
SECTION 6, T4S, R5E, SLB&M

FOUND WASATCH COUNTY  
BRASS PLUG WITNESS  
CORNER MONUMENT FOR THE  
SOUTHEAST CORNER OF  
SECTION 6, T4S, R5E, SLB&M

N0°15'24\"/>

S0°15'49\"/>

**BOUNDARY DESCRIPTION**

ALL OF LOT 2 OF THE CHALLIS COURT SUBDIVISION ON FILE AND OF RECORD WITH THE WASATCH COUNTY RECORDERS OFFICE AS ENTRY NO. 166525, BEING FURTHER DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT BEING WEST 868.34 FEET AND SOUTH 58.86 FEET FROM THE WITNESS CORNER MONUMENT FOR THE EAST QUARTER CORNER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN;  
THENCE SOUTH 0°48'00\"/>

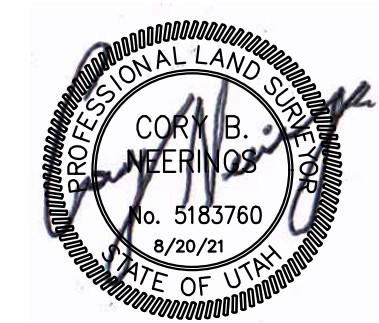
CONTAINS  
2 LOTS  
0.351 ACRES  
15,282 SQUARE FEET, MORE OR LESS

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS NORTH 0°48'00\"/>

**SURVEYOR'S CERTIFICATE**

IN ACCORDANCE WITH SECTION 10-9a-603 OF THE UTAH CODE, I, CORY B. NEERINGS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 5183760 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH CODE, AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.



CORY B. NEERINGS  
PLS 5183760

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT I/WE, THE UNDERSIGNED OWNER(S) OF THE TRACT OF LAND SHOWN AND DESCRIBED ON THIS SUBDIVISION, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO BE HEREAFTER KNOWN AS THE

**CHALLIS COURT LOT 2 AMENDED**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS THEREOF I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

PRINT NAME \_\_\_\_\_ PRINT NAME \_\_\_\_\_  
SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF UTAH }  
COUNTY OF WASATCH }  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF \_\_\_\_\_, IN SAID STATE OF \_\_\_\_\_, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES MENTIONED.

NOTARY PUBLIC \_\_\_\_\_, MY COMMISSION EXPIRES \_\_\_\_\_  
COMMISSIONED IN UTAH \_\_\_\_\_  
PRINT NAME \_\_\_\_\_ RESIDING IN \_\_\_\_\_ COUNTY

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF HEBER CITY, WASATCH COUNTY, UTAH, APPROVE THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCEL OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

MAYOR \_\_\_\_\_  
CLERK/RECORDER \_\_\_\_\_

**CITY ENGINEER APPROVAL**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
CITY ENGINEER \_\_\_\_\_

**PLANNING COMMISSION APPROVAL**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021, BY THE HEBER CITY PLANNING COMMISSION.  
CHAIRMAN, PLANNING COMMISSION \_\_\_\_\_

**WASATCH COUNTY SURVEYOR**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
ROS # \_\_\_\_\_  
COUNTY SURVEYOR \_\_\_\_\_

Recorder	DATE: 8/20/21
	SCALE: 1"=10'
	PAGE: 1 OF 1
	PROJECT: S21-089

REVIEW COPY